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UNITED STATES
HOUSE OF REPRESENTATIVES



EDWARD R. ROYCE
Fortieth District-California

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Asia, the Pacific and
the Global Environment

FINANCIAL SERVICES
Subcommittees:
Capital Markets, Insurance and
Government Sponsored Enterprises
Financial Institutions and
Consumer Credit
Oversight and Investigations

July 21, 2008

RE: Grant Workshop for First Responders and Military Personnel

To Whom It May Concern:

I would like to personally invite you to my upcoming Congressional Grant Workshop for first responders and military personnel. In recognition of "National Preparedness Month," I am pleased to announce that we have assembled a group of distinguished speakers from the Department of Defense, California Office of Homeland Security, and California Office of Emergency Services.

Don Lapham, Director of the Tech Transfer Program Office with the Department of Defense, will be joining us from Washington, DC. He will help our audience identify which technical items and equipment they can obtain in support of homeland security missions either through direct transfers or loans. The California offices of Homeland Security and Emergency Services will add to the conversation by discussing funding opportunities made available to the state of California by the Department of Justice and Department of Homeland Security. Topics will include an overview of the Counter-drug, Urban Areas Security Initiative (UASI) and Law Enforcement Terrorism Prevention Program (LETPP) programs.

The event will take place on the 26th of September in the Conference Room of the Veterans' Service Center (Building 244) on the Joint Forces Training Base in Los Alamitos at 11206 Lexington Avenue. The event will take place from 8:30am until 1:00pm, with time reserved for questions.

Enclosed you will find a flyer with additional information. Please feel free to pass this information to those individuals who may be interested. To reserve your space, please contact Yeghig L. Keshishian by email at Y.K@mail.house.gov and be sure to include your contact information. For any additional questions, contact my district office at (714) 992-8081. I look forward to seeing you on the 26th of September at what will be a very productive and timely workshop.

Sincerely,

A handwritten signature in black ink that reads "Ed Royce".

EDWARD R. ROYCE

Enc.